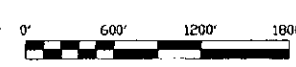
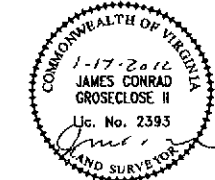
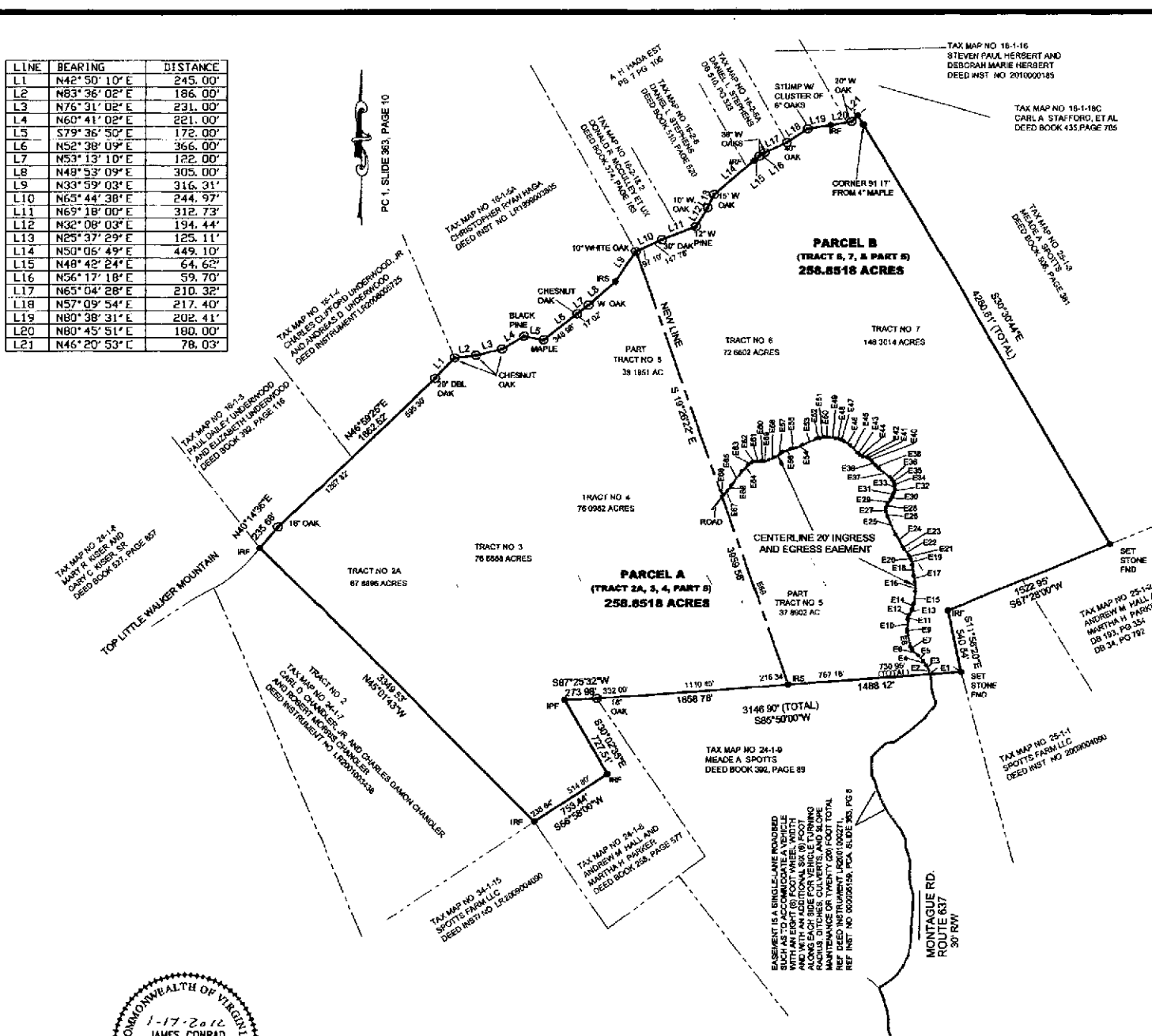


| LINE | BEARING | DISTANCE |
|------|----------------|----------|
| L1 | N42° 50' 10" E | 245.00' |
| L2 | N83° 36' 02" E | 186.00' |
| L3 | N76° 31' 02" E | 231.00' |
| L4 | N60° 41' 02" E | 221.00' |
| L5 | S79° 36' 50" E | 172.00' |
| L6 | N52° 38' 09" E | 366.00' |
| L7 | N53° 13' 10" E | 172.00' |
| L8 | N48° 53' 09" E | 305.00' |
| L9 | N33° 59' 03" E | 316.31' |
| L10 | N65° 44' 38" E | 244.97' |
| L11 | N69° 18' 00" E | 312.73' |
| L12 | N32° 08' 03" E | 194.44' |
| L13 | N25° 37' 29" E | 125.11' |
| L14 | N50° 06' 49" E | 449.10' |
| L15 | N48° 42' 24" E | 64.62' |
| L16 | N56° 17' 18" E | 59.70' |
| L17 | N65° 04' 28" E | 210.32' |
| L18 | N57° 09' 54" E | 217.40' |
| L19 | N80° 38' 31" E | 202.41' |
| L20 | N80° 45' 51" E | 180.00' |
| L21 | N46° 20' 53" C | 78.03' |

PC 1, SLIDE 963, PAGE 10

CENTERLINE
20' INGRESS AND EGRESS EASEMENT

| LINE | BEARING | DISTANCE |
|------|----------------|----------|
| E1 | S85° 49' 59" W | 266.15' |
| E2 | N18° 57' 36" W | 47.71' |
| E3 | N26° 31' 43" W | 34.52' |
| E4 | N33° 03' 14" W | 46.07' |
| E5 | N42° 01' 48" W | 60.80' |
| E6 | N46° 35' 21" W | 78.22' |
| E7 | N28° 48' 59" W | 27.09' |
| E8 | N12° 48' 33" W | 128.99' |
| E9 | N02° 49' 35" W | 25.18' |
| E10 | N03° 50' 55" E | 86.76' |
| E11 | N08° 13' 32" E | 19.16' |
| E12 | N23° 01' 48" E | 23.13' |
| E13 | N27° 37' 05" E | 52.24' |
| E14 | N17° 50' 25" E | 51.01' |
| E15 | N06° 17' 04" E | 105.55' |
| E16 | N01° 23' 09" W | 84.74' |
| E17 | N09° 41' 48" W | 58.40' |
| E18 | N06° 52' 44" W | 94.96' |
| E19 | N13° 55' 38" W | 51.91' |
| E20 | N23° 04' 10" W | 20.22' |
| E21 | N32° 31' 59" W | 21.61' |
| E22 | N36° 39' 09" W | 66.36' |
| E23 | N34° 53' 50" W | 26.12' |
| E24 | N29° 10' 25" W | 116.38' |
| E25 | N24° 20' 50" W | 171.70' |
| E26 | N14° 47' 24" W | 42.63' |
| E27 | N02° 18' 12" E | 33.49' |
| E28 | N21° 15' 07" E | 33.67' |
| E29 | N34° 21' 05" E | 43.90' |
| E30 | N28° 41' 49" E | 34.66' |
| E31 | N19° 49' 07" E | 37.01' |
| E32 | N11° 10' 29" E | 32.97' |
| E33 | N02° 08' 29" E | 26.76' |
| E34 | N14° 26' 15" W | 20.88' |
| E35 | N30° 25' 27" W | 29.51' |
| E36 | N38° 21' 58" W | 37.89' |
| E37 | N50° 58' 15" W | 115.07' |
| E38 | N45° 53' 06" W | 38.98' |
| E39 | N39° 36' 34" W | 51.93' |
| E40 | N50° 02' 11" W | 26.57' |
| E41 | N62° 41' 41" W | 19.91' |
| E42 | N72° 50' 42" W | 41.97' |
| E43 | N64° 28' 59" W | 25.52' |
| E44 | N50° 31' 39" W | 30.45' |
| E45 | N44° 58' 04" W | 87.71' |
| E46 | N56° 50' 52" W | 65.93' |
| E47 | N66° 45' 24" W | 32.57' |
| E48 | N74° 28' 27" W | 42.91' |
| E49 | N80° 38' 29" W | 56.33' |
| E50 | N89° 53' 46" W | 39.40' |
| E51 | S76° 19' 14" W | 40.89' |
| E52 | S81° 39' 41" W | 34.48' |
| E53 | S66° 32' 55" W | 123.88' |
| E54 | S64° 54' 18" W | 64.16' |
| E55 | S82° 19' 42" W | 47.61' |
| E56 | S68° 42' 12" W | 72.96' |
| E57 | S56° 35' 53" W | 80.64' |
| E58 | S68° 53' 12" W | 57.24' |
| E59 | S73° 21' 24" W | 52.31' |
| E60 | N75° 48' 45" W | 17.97' |
| E61 | S82° 13' 06" W | 57.73' |
| E62 | S74° 02' 12" W | 28.13' |
| E63 | S58° 18' 54" W | 35.43' |
| E64 | S44° 43' 17" W | 80.27' |
| E65 | S36° 35' 55" W | 149.17' |
| E66 | S37° 19' 50" W | 60.19' |
| E67 | S43° 37' 18" W | 47.87' |
| E68 | S37° 37' 18" W | 21.68' |
| E69 | S19° 26' 22" E | 1730.62' |



MATHEWS AND HENEGAR INC.
 PROFESSIONAL ENGINEERS AND LAND SURVEYORS
 P. O. BOX 1038
 DUBLIN, VIRGINIA
 PHONE: (540)674-4276 FAX: (540)674-2872

DRAWN: ALR JOB NO: 126494
 CHECKED: JCG SCALE: 1" = 600'
 APPROVED: JCG DATE: 1/17/2012

SUBDIVISION
 ON THE PROPERTIES OF
 RALPH SCOTT CHANDLER, JR AND LOIS CHANDLER OTT
 MASSIE MAGISTERIAL DISTRICT
 PULASKI COUNTY, VIRGINIA

SERVER:ZLYNN DINGCHANDLER SUBD DIVISION
 SERVER:ZDWDWD C:\landand\128\2\8

Certificate of Approval

This plat showing Resubdivision of Tract No. 2 W. M. Miller, Sr. Land is approved by the undersigned in accordance with the existing Ordinances and Regulations of the County of Pulaski and may be admitted to record.

Date: 12/20/00
Agent, County of Pulaski

Surveyors Certificate

I hereby certify that this survey, to the best of my knowledge and belief, is correct, and complies with the requirements of the Board of Supervisors, Ordinances and Regulations of the County of Pulaski, Virginia, regarding the platting of subdivisions within the County have been complied with.
Given under my hand this 20th day of Dec., 2000
Virginia State Certified Land Surveyor

Signature: Robert H. Henegar

Owner's Statement

This plat showing Resubdivision of Tract No. 2 W. M. Miller, Sr. Land as it appears on this plat is with free consent and in accordance with the desire of the undersigned owners, Proprietors and Trustees

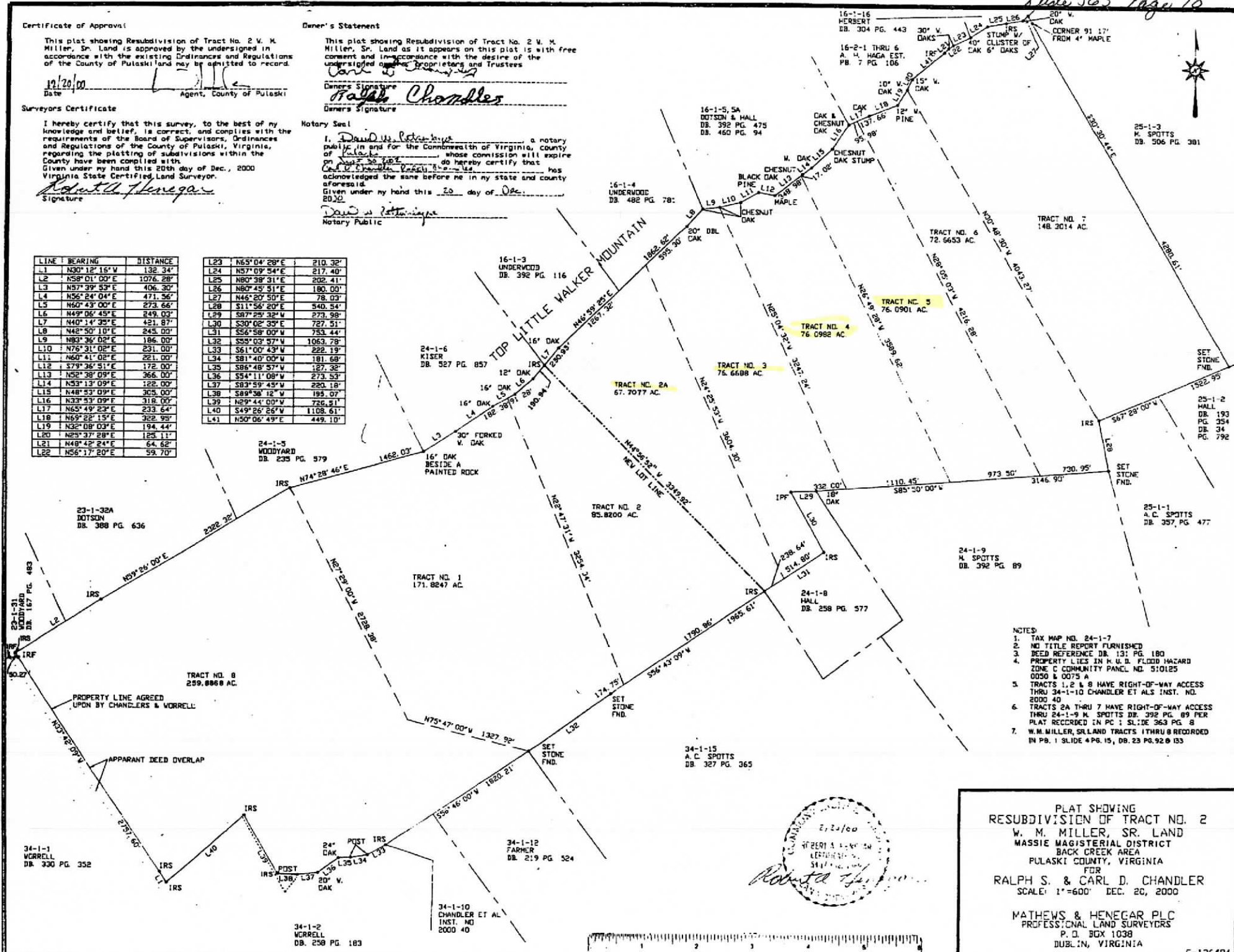
Owner's Signature: Ralph Chandler
Owner's Signature

Notary Seal

I, David W. Pettigrew, a notary public in and for the Commonwealth of Virginia, County of Pulaski, whose commission will expire on 12/30/02 do hereby certify that Ralph Chandler has acknowledged the same before me in my state and county aforesaid.
Given under my hand this 20 day of Dec. 2000.
Signature: David W. Pettigrew
Notary Public

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | N30°12'18"W | 132.34' |
| L2 | N59°01'03"E | 1076.28' |
| L3 | N57°39'53"E | 406.30' |
| L4 | N56°24'04"E | 471.56' |
| L5 | N60°43'00"E | 273.66' |
| L6 | N49°06'45"E | 249.02' |
| L7 | N40°14'35"E | 421.87' |
| L8 | N42°50'10"E | 245.00' |
| L9 | N83°36'02"E | 186.00' |
| L10 | N76°31'02"E | 231.00' |
| L11 | N60°51'02"E | 221.00' |
| L12 | S79°36'51"E | 172.00' |
| L13 | N52°38'09"E | 366.00' |
| L14 | N53°13'09"E | 122.00' |
| L15 | N48°53'09"E | 305.00' |
| L16 | N33°53'09"E | 318.00' |
| L17 | N65°49'23"E | 233.64' |
| L18 | N69°22'15"E | 322.95' |
| L19 | N32°08'03"E | 194.44' |
| L20 | N25°37'28"E | 125.11' |
| L21 | N48°42'24"E | 64.62' |
| L22 | N56°17'20"E | 59.70' |

| | | |
|-----|-------------|----------|
| L23 | N65°04'28"E | 210.32' |
| L24 | N57°09'54"E | 217.40' |
| L25 | N80°38'31"E | 202.41' |
| L26 | N80°45'31"E | 180.00' |
| L27 | N46°20'50"E | 78.00' |
| L28 | S11°56'20"E | 540.54' |
| L29 | S87°25'32"W | 273.98' |
| L30 | S30°02'32"E | 727.51' |
| L31 | S56°58'00"W | 753.44' |
| L32 | S59°03'57"W | 1063.78' |
| L33 | S61°00'43"W | 222.19' |
| L34 | S81°40'00"W | 181.68' |
| L35 | S86°48'57"W | 127.32' |
| L36 | S54°11'08"W | 273.53' |
| L37 | S83°59'45"W | 220.18' |
| L38 | S88°38'12"W | 195.07' |
| L39 | N29°44'00"W | 726.51' |
| L40 | S49°26'26"W | 1108.61' |
| L41 | N50°06'49"E | 449.10' |



- NOTES:
1. TAX MAP NO. 24-1-7
 2. NO TITLE REPORT FURNISHED
 3. DEED REFERENCE DB. 131 PG. 180
 4. PROPERTY LIES IN K.U.D. FLOOD HAZARD ZONE C COMMUNITY PANEL NO. 510125 0050 & 0075 A
 5. TRACTS 1, 2 & 9 HAVE RIGHT-OF-WAY ACCESS THRU 34-1-10 CHANDLER ET ALS INST. NO. 2000 40
 6. TRACTS 2A THRU 7 HAVE RIGHT-OF-WAY ACCESS THRU 24-1-9 M. SPOTTS DB. 392 PG. 89 PER PLAT RECORDED IN PC 1 SLIDE 363 PG. 8
 7. W.M. MILLER, SR. LAND TRACTS 1 THRU 8 RECORDED IN PB. 1 SLIDE 4 PG. 15, DB. 23 PG. 92 & 133



PLAT SHOWING
RESUBDIVISION OF TRACT NO. 2
W. M. MILLER, SR. LAND
MASSIE MAGISTERIAL DISTRICT
BACK CREEK AREA
PULASKI COUNTY, VIRGINIA
FOR
RALPH S. & CARL D. CHANDLER
SCALE: 1"=600' DEC. 20, 2000
MATHEWS & HENEGAR PLC
PROFESSIONAL LAND SURVEYORS
P. O. BOX 1038
DUBLIN, VIRGINIA
F-126494

